

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Constitutional Candidate Campaign Fund

Complete Mailing Address Box 73, Ft Meade, SD 57741

Name of Person Making Report Gene McPherson Daytime Phone 347-6502

If you are a candidate, what office are you seeking _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) YEAR-END

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 31 DEC 02

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I GENE MCPHERSON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 9 Feb 03

Gene McPherson
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 3rd day of March, 03

Chi Nelson
SECRETARY OF STATE

cccf~ss1

SPREAD SHEET

Name	ADDRESS	CONT.
1 J.Ackerman (&C.Lund)	416 S Pawnee, Pierre	\$ 300
2 Brennan Bilberry	13804 Appaloosa Ln, RC	57702 250
3 Diane Burkley	230 E. Phila, #B2, RC	01 500
4 James G. Green	717 E. Main, Vermillion,	069 200
5 Stanley Hansen	HC88, Box 63, Winner	300
6 Mike Howe	5031 Albert Lane, RC,	03 200
7 Gary D. Job	10 S. Harvard St., Aberdeen	401 200
8 M/M Henry Maicki	Box 375, Black Hawk	18 500
9 Betty McGee	4104 Mary Drive, RC,	02 1500
10 Meade Co. Dems	Box 94 Ft. Meade	57741 900
11 M/M David Mitchell	621 S. Duff Mitchell	301 1000
12 Lynn A. Moran	428 Mt. Rushmore Rd, Custer	730 250
13 M/M Greg Billberry	13804 Appaloosa Lane, RC,	02 500
14 M/M Nicholas Nemec	Box 5, Holabird	57540 1500
15 Judy Olson	4603 Ridgewood St., RC	02 250
16 Mary Piper	3201 Frontier Place RC	02 400
17 Mike Schultz	Box 230, Brandon	1500
18 M/M Larry Stroschein	37302 143rd St Mansfield	460 500
19 M/M Berwyn Svoboda	46675 S, Bend Place, Burbank,	010 200
20 Pam Terrell	2009 S. Phillips Ave., SF	105 300
21 Ann Thompson	1115 Lakewood Dr., Pierre,	501 300
22 M/M Jeff Viken	4760 Trout Ct., RC	02 1000
23 Davison County	Box 625, Mitchell	301 1500
24 F&J Armstrong	120 N. Harvard, Vermillion	069 300
25 Lisa Cook	3755 Blake Ct. N., RC	02 100
26 Penn. Co.	RC	02 350
27 R&S Simpson	1517 Tahoe Trail, S. Falls	57710 100

TOTAL CONTRIBUTION: \$14,500

Name of Candidate or Committee _____

For the reporting period ending _____

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event

Net Proceeds

Total: \$

0

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution

Estimated Value

Name of Contributor

Total: \$

0

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income

Amount

Total: \$

0

Name of Candidate or Committee _____

For the reporting period ending _____

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	_____	
Consulting	_____	\$3000 to RON VOLESKY
Postage	_____	4000 " JIM ABBOTT
Printing	_____	1250 " KATE LOOBY
Rent	_____	1250 " DICK BUTLER
Salaries	_____	1250 " PAM NELSON
Telephone	_____	1250 " BRYCE HEALY
Travel	_____	1250 " CURT JOHANSON
Utilities	_____	1250 " SCOTT MCGREGOR
Other Expenses:	_____	<hr/> \$14,500

Total Expenditures: \$ 14,500

Name of Candidate or Committee _____

For the reporting period ending _____

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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Total Obligations: \$ _____

Name of Candidate or Committee _____

For the reporting period ending _____

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 0
2. Receipts
 - Schedule A - Direct Contributions \$ 14,500
 - Schedule B - Fund-Raising Events \$ —
 - Schedule C - In Kind Contributions \$ —
 - Schedule D - Other Income \$ —
 - Total of all receipts \$ —
3. Total Monetary Receipts (A+B+D) \$ 14,500
4. Candidate's Personal Contribution to Own Campaign \$ —
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 14,500
8. Unpaid Obligations - Schedule F \$ —
9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7) \$ 0

CONSTITUTIONAL CANDIDATE
CAMPAIGN FUND

BOX 73

FT. MEADE, SD 57742

21 Feb

RECEIVED

FEB 24 1963

SD 57742

Secretary of State
500 East Capitol Ave, Ste 204
Pierre, SD 57501-5070

Sir or Madam,

Herewith is the addendum to my earlier report.
It is a list of the employers of those who contributed
to the Constitutional Candidate Campaign Fund.

Sincerely,

Gene McPherson
Gene McPherson

CONSTITUTIONAL CANDIDATE
CAMPAIGN FUND

BOX 73
FT. MEADE, SD 57741

RECEIVED

RECEIVED

FEB 24 1980

S.D. SEC. of STATE

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SPREAD SHEET

Name _____ EMPLOYER ADDRESS _____

1	J.Ackerman (&C.Lund)	Ackerman Paint & Paper, 338 S. Pierre, Pierre
2	Brennan Bilberry	student
3	Diane Burkley	unemployed
4	James G. Green	self-employed
5	Stanley Hansen	self-employed
6	Mike Howe	Lakes & Plains Union, 700 Olive St., St. Paul, MN 55101
7	Gary D. Job	SD DOT, Box 1767, Aberdeen 57402
8	M/M Henry Maicki	HC Galloways, Box 375, Black Hawk, 57718
9	Betty McGee	retired
10	Meade Co. Dems	-----
11	M/M David Mitchell	Dakota Wesleyan, 1200 Univ. Ave., Mitchell, 57301
12	Lynn A. Moran	attorney, 428 Mt. Rushmore Rd, Custer 57730
13	M/M Greg Billberry	Rapid City Vet Center, 621 6th St., RC 57701
14	M/M Nicholas Nemec	self-employed
15	Judy Olson	retired
16	Mary Piper	Soo Sanitarium, 3200 Canyon Lake Dr., RC 57701
17	Mike Schultz	self-employed
18	M/M Larry Stroschein	self-employed
19	M/M Berwyn Svoboda	retired
20	Pam Terrell	self-employed
21	Ann Thompson	Capital University Center, 809 E. Dakota, Pierre
22	M/M Jeff Viken	Viken & Viken, 1617 Sheridan Lake Rd., RC 57702
23	Davison County	-----
24	F&J Armstrong	self-employed
25	Lisa Cook	Viken & Viken, 1617 Sheriddan Lake Rd., RC 57702
26	Penn. Co. Democrats	-----
27	R&S Simpson	Fannie Mae Corp., 101 N. Main, Sioux Falls, 57103